

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2009

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on S.B. 154, JUVENILE COURT JUDGE - FIFTH DISTRICT, by Senator S. Urquhart.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 4-0-3

1 SB0154.SC1.WPD jdhowe/JDH ECM/JDH 2/6/09 3:19 pm

Action Class

Action Code